**P U B L I C   N O T I C E**

**LAKE EAU CLAIRE PROTECTION AND REHABILITATION DISTRICT**

**BOARD OF COMMISSIONERS MEETING:  June 18, 2014**

**BRIDGE CREEK TOWN HALL @ 7:00PM**

**S9515 State Road 27 Augusta WI 54722**

**A G E N D A**

**1.       Roll call**

**2.       Adopt meeting Agenda**

**3.       Minutes of 5-14-14 meeting**

**4.       Treasures report**

**5.       Audit**

**6.       Public comment**

**7.       Bills**

**8.       Proposed updates for Bylaws**

**9.       Status of river sediment traps**

**10.     Draft Agenda for the Annual Meeting on August 18, 2014**

**11.     Work on 2015 proposed budget**

**12.     Other Business**

**13.     Set date and time for next meeting**

**14.     Adjourn**