

## **PUBLIC NOTICE**

### **LAKE EAU CLAIRE PROTECTION AND REHABILITATION DISTRICT**

**BOARD OF COMMISSIONERS MEETING: May 3, 2017**

**@ 7 PM**

**BRIDGE CREEK TOWN HALL  
S9515 State Road 27, Augusta, WI 54722**

### **AGENDA**

- 1. Roll call**
- 2. Minutes of December 15, 2016 and January 24, 2017**
- 3. Treasures report**
- 4. Public comment**
- 5. Bills**
- 6. Sediment Trap Cleaning**
- 7. New deposit site update**
- 8. Eau Claire River Watershed update**
- 9. Lake Management Plan director report – Rod Zika**
- 10. Other business**
- 11. Set date and time for next meeting**
- 12. Adjourn**