# LAKE EAU CLAIRE PROTECTION AND REHABILITATION DISTRICT

## **Board of Commissioners Meeting Minutes:**

August 16, 2014: 12:25pm @ Augusta Lions Hall

200 East Lincoln Street Augusta Wi 54722

# Board of Commissioners convened immediately following the Annual Meeting according to Lake District Bylaws

## 1. Roll Call: Called to order by Marlo Orth at 12:25 pm

Marlo Orth: present

• Dean Boehne: present

• Mike O'Connor: present

Gary Gibson: present

• Lynn Norheim: absent

#### 2. Board of Commissioners Election:

• Chairman: Marlo Orth

• Vice Chairman and Treasurer: Dean Boehne

• Secretary: Mike O'Connor

Eau Claire County appointed representative: Gary Gibson

Bridge Creek appointed representative: Lynn Norheim

### 3. Current Bills requiring Board approval for payment:

Legal fees payable to Lake District Attorney Bill O'Connor: \$1012.50

Postage and Mailing: \$130.83

• Insurance: \$1419.00

- Augusta Lions Hall rental fee for annual meeting: \$50.00 all charges waived by the Lions Club.
- All fees approved unanimously for immediate payment

#### 4. Next Meeting:

August 27, 2014 at Bridge Creek Town Hall at 7:00pm

5. Adjourn: @ 1:10pm