

## PUBLIC NOTICE

### LAKE EAU CLAIRE PROTECTION AND REHABILITATION DISTRICT

**BOARD OF COMMISSIONERS MEETING June 10, 2020**

**@ 6 PM**

**BRIDGE CREEK TOWN HALL**

**S9515 State Road 27, Augusta, WI 54722**

### AGENDA

1. Roll call
2. Minutes of Jan. 8, 2020
3. Treasurer's report
4. Public comment
5. Bills
6. Dredging Report
7. **Lake** Management Plan director report
8. Discussion of 2021 Budget
9. Discussion of Details for Annual Meeting
10. **Lake** Association Update
11. Other business
12. Set date and time for next meeting
13. Adjourn

**Due to COVID 19 issues, social distancing will be enforced. Mask use is recommended, and masks will be provided for those who want them. If there is something you would like to present for public comment or any other agenda item, but you would rather not attend in person, contact Mike Lea 715-225-8768 and it will be presented for you.**